## ENGLISH LANGUAGE

Directions: Q.1-9: Each of the following nine items consists of a word or a group of words in capital letters, followed by four words in capital letters, followed by four words or groups of words. Select the word or group of words that in most similar in meaning to the word in capital letters.

1. DEBONAIR
(a) Bed-ridden
(b) Candid
(c) Elegant
(d) Thrifty
2. TO ASSUAGE
(a) To assume
(b) To forget
(c) To resolve
(d) To mitigate
3. TO BROWBEAT
(a) To bully
(b) To chase
(c) To give a hint
(d) To revive old friendship
4. BEE IN ONE'S BONNET
(a) Sickness
(b) Obsession
(c) Misery
(d) Freshness
5. THE WORSE FOR WEAR
(a) Worrisome
(b) Financially poor
(c) Hostile
(d) Shabby from use
6. TO JETTISON
(a) To go on trekking
(b) To sail
(c) To abandon
(d) To fire a gun
7. VICARIOUS
(a) Ambitious
(b) Not experienced personally
(c) Nostalgic
(d) Vindictive
8. FORTY WINKS
(a) A person beyond 40 years of age
(b) A studious person
(c) Ordeals of life
(d) A short nap
9. CRAVEN
(a) Greedy
(b) Cowardly
(c) Flattering
(d) Restless

Directions. Q. 10-18: Each of the following nine items consists of word or a group of words in capital letters, followed by four words or groups of words. Select the word or group of words that is most nearly opposite in meaning to the word in capital letters.
10. INORDINATE
(a) Distant
(b) Facile
(c) Moderate
(d) Attractive
11. REDOUBTABLE
(a) Truthful
(b) Crafty
(c) Widely travelled
(d) Ordinary
12. CONSANGUINE
(a) Of different kind
(b) invisible
(c) Urbane
(d) Untenanted
13. ON THE BLINK
(a) Apologetically
(b) Blindly
(c) Legally
(d) In working order
14. PREDILECTION
(a) Analogy
(b) Anti-climax
(c) Antipathy
(d) Argument
15. SENILE
(a) Suspicious
(b) Mentally alert
(c) Corrupt
(d) Affluent
16. BLITHESOME
(a) Gracefull
(b) Sullen
(c) Adventurous
(d) Mammoth
17. ADULATION
(a) Confusion
(b) Inertia
(c) Consolidation
(d) Condemnation
18. PREPOSSESSING
(a) Incredible
(b) Arousing envy
(c) Unattractive
(d) Recent

Directions. Q. 19-27: In the following item, some parts of the sentence have been jumbled up. You are required to re-arrange these parts which are labeled $\mathrm{P}, \mathrm{Q}, \mathrm{R}$ and S to produce the correct sentence. Choose the proper sequence and mark in your Answer Sheet accordingly.
19. Many

P: way to fuel growth
Q : economists argue that
R : and alleviate poverty
S : free trade in a magic bullet/the quickest
Which one of the following is the correct sequence?
(a) QPSR
(b) RSPQ
(c) QSPR
(d) RPSQ
20. As a

P : maestro appeared to be enjoying every bit of it.
Q : and followed every composition the
R : thunderous applause from
S : an appreciative audience preceded
Which one of the following is the correct sequence?
(a) PQSR
(b) RSQP
(c) PSQR
(d) RQSP
21. Keeping

P : farmers to smoke their fields during
Q : in view the prevailing weather conditions
R : agricultural experts have advised
S : the night to protect vegetables from cold.

## OBJECTIVE ENGLISH: Web Support Material

Which one of the following is the correct sequence ?
(a) $\operatorname{SRPQ}$
(b) QPRS
(c) SPRQ
(d) QRPS
22. It is

P : stressful or joyful
Q : with the belief in the evanescence of life itself
R : necessary to rise above the situations
S: and in the philosophical quest of the purpose of life
Which one of the following is the correct sequence?
(a) RPQS
(b) QSRP
(c) RSQP
(d) QPRS
23. The difference
$P$ : and development on the other affects
Q : in the relationship between death and birth rates on the one hand
R : but the age structure of the population
S : not just the rate of population growth
Which one of the following is the correct sequence?
(a) SRQP
(b) QPSR
(c) SPQR
(d) QRSP
24. Here

P : another supposed discovery of 29- inch footprints
Q : claim to have found in Kerala
$R$ : we go again with yet
$S$ : which a group of amateur anthropologies
Which one of the following is the correct sequence ?
(a) RQSP
(b) SPRQ
(c) RPSQ
(d) SQRP
25. Creative

P : world of reality
Q : writers and artists, through their imagination
R : transform the details of the
$S$ : into the world of art
Which one of the following is the correct sequence?
(a) SPRQ
(b) QRPS
(c) SRPQ
(d) QPRS
26. Thus

P : against the State through the courts
Q : of one's privacy against arbitrary
R : the court emphasized that security
S : is basic to a free society and enforceable
Which one of the following is the correct sequence ?
(a) PQSR
(b) RSQP
(c) PSQR
(d) RQSP
27. The preference

P : responsibilities of looking after parents in their old age

## OBJECTIVE ENGLISH: Web Support Material

Q : despite the fact that in a growing number of families
R : at least in urban India, daughters are taking on the
$S$ : for the male child continues
Which one of the following is the correct sequence?
(a) SQRP
(b) RPSQ
(c) SPRQ
(d) RQSP

Directions. Q. 28 - 37: (i) In this section a number of sentences is given. The sentences are underlined in three separate parts and each one is labeled (a), (b) and (c). Read each sentence to find out whether there is an error in any underlined part. No sequence has more than one error. When you find an error in any one of the underlined parts (a), (b) or (c), indicate your response on the separate Answer Sheet at the appropriate space. You may feel that there is no error in a sentence. In that case letter (d) will signify a 'No error' response.
28. An unit is an abstact idea, defined either by reference to
$\frac{\mathrm{a}}{\frac{\mathrm{b}}{\text { a randomly chosen material s tan dard or to a natural phenomenon. No error }}} \mathrm{c}$
29. $\frac{\text { Microwaves are the principle carriers }}{\mathrm{a}} \frac{\text { of television, telephone and data transmissions }}{\mathrm{b}}$
$\frac{\text { between stations on earth and between the earth and setellities }}{c} \frac{\text { No error }}{\mathrm{d}}$
30.
$\underline{\text { Mahavira was an advocate of non violence and vegetarianism, who revived and recognised the Jain doctrine }}$ a
b
and established rules for their monastic order No error

$$
\mathrm{c}
$$

31. $\frac{\text { Amit has been deceiving Mona }}{\mathrm{a}} \frac{\text { for many years but she }}{\mathrm{b}} \frac{\text { has not still tumbled to it. }}{\mathrm{c}} \frac{\text { No error }}{\mathrm{d}}$
32. $\frac{\text { A major contribution of Mathura sculptors of that period were the creation and popularisation }}{\mathrm{a}}$

$$
\frac{\text { of the Buddha 's image in human farm }}{c} \frac{\text { No error }}{d}
$$

33. $\frac{\text { I will try to put over }}{\mathrm{a}} \frac{\text { some feelers to gauge }}{\mathrm{b}} \frac{\text { peopole 's reactions to out proposal. No error }}{\mathrm{c}}$
34. $\frac{\text { The modern office block }}{\mathrm{a}} \frac{\text { sticks out like a sore thumb }}{\mathrm{b}} \frac{\text { among the old buildings in the area }}{\mathrm{c}} \frac{\text { No error }}{\mathrm{d}}$
35. $\frac{\text { He estimated his income tax bill }}{\mathrm{a}} \frac{\text { by extrapolation over figures }}{\mathrm{b}} \frac{\text { submitted in previous years. }}{\mathrm{c}} \frac{\text { No error }}{\mathrm{d}}$
36. $\frac{\text { The two books are the same }}{\mathrm{a}} \frac{\text { except for the fact that this }}{\mathrm{b}} \frac{\text { has an answer in the back. No error }}{\mathrm{c}}$

## OBJECTIVE ENGLISH: Web Support Material

37. 



Directions. Q. $38-42$ : In this section you have a short passage. After the passage, you will find some questions based on the passage. First, read the passage and then answer the questions based on it. You are required to select your answers based on the contents of the passage and opinion of the author only.

## Passage

Today, India looks to be on course to on course to join the league of developed nations. It is beginning to establish a reputation not just as the technology nerve-centre and back-officer to the world, but also as its production centre. India's secularism and democracy serve as a role model to other developing countries. There is a great pride in an Indian that easily integrates with a global economy, yet maintains a unique cultural identity.
But what is breathtaking is India's youth. For, despite being an ancient civilization that traces itself to the very dawn of human habitation, India is among the youngest countries in the world. More than half the country is under 25 years of age and more than a third is under 15 years of age.
Brought up in the shadow of the rise of India's service industry boom, this group feels it can be at least as good if not better than anyone else in the world. This confidence has them demonstrating a great propensity to consume, throwing away ageing ideas of asceticism and thrift. The economic activity created by this combination of a growing labour pool and rising consumption demand is enough to propel India to doubledigit economic growth for decades. This opportunity also represents the greatest threat to India's future. If the youth of India are not properly educated and if there are not enough jobs created, India will have forever lost its opportunity.
India's Information Technology and Business Process Outsourcing industries are engines of job creation, but they still account for only 0.2 per cent of India's employment. The country has no choice but to dramatically industralise and inflate its economy. According to a recent survey, more than half of India’s employment. The country has no choice but to dramatically industrialise and inflate its economy. According to a recent survey, more than half of India's employed within the next decade could be its educated youth.
38. Consider the following statements:
I. India's rich cultural heritage prevents India from surging ahead to become an active partner in the global economy.
II. By and large, India's youth still believe in a thrifty lifestyle.

Which of the statements give above is/are correct?
(a) I only
(b) I only
(c) Both I and II
(d) Neither I nor II
39. What is the approximate number of people in India who are in the age group 15 - 25 years?
(a) 500 million
(b) 350 million
(c) 210 million
(d) 180 million
40. In the recent past, which sector has witnessed a phenomenal growth?
(a) Heavy Industry
(b) Service Industry
(c) Petrochemical Industry
(d) Textile industry
41. Consider the following statement:
I. Rising consumption demand will retard economic growth.
II. India's youth are its greatest opportunity as well as threat.

Which of the statements given above is/are correct?
(a) I only
(b) II only
(c) Both I and II
(d) Neither I nor II
42. Consider the following statement:
I. Information Technology sector provides a relatively large proportion of jobs in India.
II. In the coming decade only uneducated youth will remain deprived of employment opportunity.

Which of the statements given above is/are correct?
(a) I only
(b) II only
(c) Both I and II
(d) Neither I nor II

Directions. Q. 43 - 50: In the following items, each passage consists of six sentences. The first sentence $\left(\mathrm{S}_{1}\right)$ and the sixth sentence $\left(\mathrm{S}_{6}\right)$ are given in the beginning. The middle four sentences in each have been removed and jumbled up. These are labelled $P, Q, R$ and $S$. You are required to find out the correct sequence of the four sentence and mark accordingly on the Answer Sheet.
43. $\quad S_{1}$ : Political empowerment apart, the State should recognize the right to life of every citizen.
$\mathrm{S}_{6}$ : The State should prepare for the seasons ahead, not just winter, and create shelters on a war footing.
P. Places of religious worship play an important role in this respect, providing food and shelter.
Q. Where lives are at stake, resource crunch cannot work as an excuse.
R. It can still intervene to save lives, by ensuring that offices, schools and other institutions that function only during the day are used as night shelters.
S. However, civil society organization cannot be expected to compensate for state neglect.

Which one of the following is the correct sequence?
(a) SQRP
(b) RPSQ
(c) SPRQ
(d) RQSP
44. $\quad \mathrm{S}_{1}$ : This is the age of knowledge.
$\mathrm{S}_{6}$ : Not surprisingly then that we Indians are often lebelled as being overly superstitious.
P. Logic and intution are no longer enemies.
Q. it is also the Age of Aquarius.
R. The two live together comfortably in every Indian household.
S. So why should superstitions be considered out of place in this age of nanotechnology and computers?

Which one of the following is the correct sequence?
(a) QPSR
(b) RSPQ
(c) QSPR
(d) RPSQ
45. $\quad \mathrm{S}_{1}$ : Sachin has scored centuries against all oppositions, in all countries.
$\mathrm{S}_{6}$ : But largely, he has been the dictator, giving nightmares to quality bowlers of the world.
P. There have been those rare occasions when he looked entangled at the crease.
Q. In fact, some of his most memorable essays came in adverse conditions.
R. Gavaskar called him "the closest thing to batting perfection this game has ever seen".
S. Sachin has established his stamp over all types of attack.

Which one of the following is the correct sequence?
(a) PQSR
(b) RQSP
(c) PSQR
(d) RSQP
46. $\quad \mathrm{S}_{1}$ : Jagan has been-working in our home for over 25 years.
$\mathrm{S}_{6}$ : Then came the question of raising his children on the paltry sum of money he earned washing cars and sweeping homes.
P. And another.
Q. Till finally his wife delivered a son and he declared his innings.
R. I remember the day his first daughter was born.
S. And then came another.

Which one of the following is the correct sequence?
(a) RPSQ
(b) QSPR
(c) $\quad \mathrm{RSPQ}$
(d) QPSR
47. $\quad S_{1}$ : Diabetes is a silent killer and because it does not seem as potent as cancer or AIDS is very often overlooked without too much heed by patients.
$\mathrm{S}_{6}$ : Though diabetes can never be totally cured it can definitely be controlled from causing serious consequence.
P. Worse, as many as a third of them don's even know it.
Q. Untreated diabetes can lead to heart and kidney failure, amputations and even death.
R. Millions of people suffer from diabetes.
S. The early symptoms of diabetes are often confused with other less grave conditions.

Which one of the following is the correct sequence?
(a) SQRP
(b) RPSQ
(c) SPRQ
(d) RQSP
48. $\quad S_{1}$ : Ships, built in dry docks, are launched amidst chanting of Artharva Veda.
$\mathrm{S}_{6}$ : The latest INS Mumbai is the tenth reincarnation of its original INS Bombay.
P. Even now newer warships are given names of old decommissioned warships.
Q. One of the enduring superstitions of the Navy is that old ships don't die.
R. In Europe, they break champagne bottles on the bow; in India we break coconuts.
S. It derives from the animistic belief that a ship has a soul that lives on and that it is reborn.
(a) RQSP
(b) $\quad \mathrm{SPRQ}$
(c) RPSQ
(d) SQRP
49. $S_{1}$ : Jaswant Singh of 4 Garhwal Rifles was apparently relaxing at 10,000 feet when he spotted a whole batalion of Chinese troops advancing towards as Indian Army post.
$\mathrm{S}_{6}$ : Versions of the story vary
P. They surrounded him, captured the three and beheaded them.
Q. Finally the enemy sent a scout party to ascertain the real strength of the Indian defence, and they found just a rifleman and two girls.
R. After the war, the Chinese, impressed by the rifleman's valour, gave his head back to the Indians, who set up a temple for him.
S. With just one 303 and ammunition supplied by two girls from an abandoned dump, he mowed down about 50 enemy troopers.

Which one of the following is the correct sequence?
(a) PQSR
(b) SRPQ
(c) PRSQ
(d) SQPR
50. $\quad S_{1}$ : Each creature of the sea has its own significance for seamen.
$\mathrm{S}_{6}$ : A dead dolphin is a bad omen.
P. One reason could be that dolphins and sharks do not cohabit.
Q. Sighting a dolphin is supposed to bring luck.
R. A dolphin swimming with the ship brings good luck.
S. Upon sighting the first dolphin on a voyage even the admiral will come up on deck to watch it.

Which one of the following is the correct sequence?
(a) $\operatorname{SRQP}$
(b) QPSR
(c) $\quad \mathrm{SPQR}$
(d) QRSP

## ANSWERS

1. (c)
2. (d)
3. (a)
4. (b)
5. (d)
6. (b)
7. (b)
8. (d)
9. (b)
10. (c)
11. (d)
12. (a)
13. (d)
14. (c)
15. (b)
16. (b)
17. (d)
18. (c)
19. (c)
20. (b)
21. (d)
22. (a)
23. (b)
24. (c)
www.thorpeseducation.com
25. (b)
26. (d)
27. (a)
28. (a)
29. (d)
30. (c)
31. (d)
32. (b)
33. (a)
34. (c)
35. (b)
36. (c)
37. (c)
38. (d)
39. (d)
40. (b)
41. (b)
42. (d)
43. (b)
44. (c)
45. (d)
46. (c)
47. (b)
48. (a)
49. (d)
50. (a)
